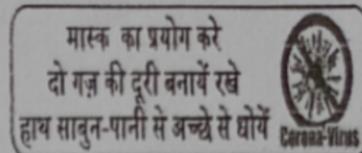




MUNICIPAL CORPORATION OF DELHI
OFFICE OF DEPUTY HEALTH OFFICER
NAJAFGARH ZONE



No: DHO/NGZ/MCD/2025/D-1759

Dated 11/03/2025

1. Name of the School :- **SH. RADHA KRISHNA PUBLIC SCHOOL**
2. SCHOOL ADDRESS- **VILLAGE JHATIKRA, NEW DELHI-110043.**
3. NO. OF SHIFT ONE TIMING 08:00 AM TO 02:00 PM
4. NO. OF STUDENTS: BOYS- 307 GIRLS- 247 TOTAL = 554
5. NO. OF STAFFS: MALE- 03 FEMALE -17 TOTAL = 20

6. Details of Accommodations present in School

- | | |
|---|--|
| 1. Floor Space in the Classroom Sufficient/insufficient | SUFFICIENT |
| 2. The Classrooms are Well Lighted/ill lighted | WELL LIGHTED |
| 3. The Classrooms are Well Ventilated/ill ventilated | WELL VENTILATED |
| 4. The Classrooms are kept / Not kept Neat & Clean: | NEAT AND CLEAN |
| 5. The Building requires/does not required Whitewash etc. | NOT REQUIRED |
| 6. The Drinking Water is Wholesome/Not wholesome | WHOLESOME |
| 7. The Latrine arrangement is Sanitary/Insanitary | SANITARY FROM HEALTH POINT OF VIEW. |

No. of toilets seats for student

1. One latrine-cum-urinal is required for 25 female student, so total is **SUFFICIENT**
2. One latrine for 40 male student is required so total is **SUFFICIENT**
3. Separate Toilet arrangement for staff present: Yes/No **YES SEPARATE EXISTS FOR STAFF.**
4. The Overall facilities: Good/ Adequate/Inadequate **GOOD FROM HEALTH POINT OF VIEW.**

If building Department or any other govt. agency takes actions against u/a construction or any dispute, then the Health Certificate will be stand cancelled /revoked without any further intimation in this regard

Aket

Deputy Health Officer
Deputy Health Officer
Municipal Corporation Of Delhi
Health Deptt., Najafgarh Zone

(Remarks: This Certificate is valid for one year from the date of issue and this has no bearing on any unauthorized construction)

"STOP CORONA VIRUS Wash Your Hand/Wear Mask/Maintain Social Distance"

 Delhi Jal Board	DELHI JAL BOARD (GOVT. OF N.C.T. DELHI) QUALITY CONTROL LABORATORY WATER TREATMENT PLANT NANGLOI, DELHI-110041	 एक कदम स्वच्छता की ओर
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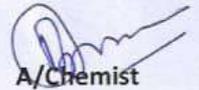
Water sample collected from M/S Sh.Radha Krishna Public School , Jhatikara Village , New Delhi -110043
 Vide Challan No 143 dated 20.02.2025.

S. No.	Particulars	Units	Limit		S1
			Acceptable	Permissible	
PHYSICAL EXAMINATION					
1.	Date of collection	--	--	--	24.02.2025
2.	Date of analysis	--	--	--	25.02.2025
3.	Colour	Hazen	5.0	15	Clear
4.	Odour	--	No Objectionable		No Obj.
5.	Turbidity	N.T.U.	1.0	5.0	0.5
6.	PH value	--	6.5	8.5	4.5
7.	Electrical Conductivity	µmho	--	--	Nil
8.	Total dissolved solids	mg/l	500	2000	430
CHEMICAL EXAMINATION					
9.	Phenolphthalein Alkalinity	mg/l	--	--	Nil
10.	Total Alkalinity	mg/l	200	600	130
11.	Total Hardness	mg/l	200	600	150
12.	Calcium Hardness	mg/l	--	--	Nil
13.	Magnesium Hardness	mg/l	--	--	Nil
14.	Calcium as Ca	mg/l	75	200	50
15.	Magnesium as Mg	mg/l	30	100	15
16.	Ammonia as N	mg/l	0.5	N.R.	0.3
17.	Nitrite as N	mg/l	--	--	Nil
18.	Nitrate as NO ₃	mg/l	45	N.R.	15
19.	Sulphate	mg/l	200	400	110
20.	Chloride	mg/l	250	1000	125
21.	Dissolved Iron	mg/l	0.3	N.R.	0.1
22.	Fluoride	mg/l	1	1.5	0.01
23.	Cyanide	mg/l	0.05	N.R.	<0.001
24.	Residual Chlorine	mg/l	0.20	1.0	0.1
BACTERIOLOGICAL EXAMINATION					
25.	Coli-form per 100 ml at 37°C	MPN	0	0	0

REMARKS: On the basis of above tested parameters, the sample S-1 can be use for drinking purpose.

ACWA
 Asstt. Chief Water Analyst
DELHI JAL BOARD
 Govt. of N.C.T. Delhi
 Quality Control Laboratory
 Water Works, Nangloi, Delhi-41


 BACT


 A/Chemist